

Protecting Our Fathers Message

By Anthony Higginson

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It's not what we **hear** papa teach us that really changes our lives, but what we can each **act upon** that will change us, our churches and regions, not to mention change Europe as a continent. We have come to a defining point in our time, as ISAAC brothers & sisters, for a consultation such as this has greatly been needed in order to clarify and upgrade our connectivity. I have been longing for this day to take place, a day where we can actually go from being individuals sat in the classroom of Muar, listening to our father, papa Jonathan David, to now the marketplace of Europe collectively as brothers. There is a law that says the sum of the parts is not greater than the whole of the part, meaning together we are more effective than if we are on our own. If we want to create a future for ISAAC in Europe then we have to first disturb the present, meaning we must disturb the present behaviour and thinking currently existing within us as sons and daughters of ISAAC. I sense in this room that a new dawn is about to arise across Europe and we are those who can watch the sun come up together as we labour side by side in our father's field.

2 Kings 4:1-7 The proceeding word given to ISAAC for 2010

A certain woman of the wives of the sons of the prophets cried out to Elisha, saying, "Your servant my husband is dead, and you know that your servant feared the Lord. And the creditor is coming to take my two sons to be his slaves." So Elisha said to her, "What shall I do for you? Tell me, what do you have in the house?" And she said, "Your maidservant has nothing in the house but a jar of oil." Then he said, "Go, borrow vessels from everywhere, from all your neighbours — empty vessels; do not gather just a few. And when you have come in, you shall shut the door behind you and your sons; then pour it into all those vessels, and set aside the full ones." So she went from him and shut the door behind her and her sons, who brought the vessels to her; and she poured it out. Now it came to pass, when the vessels were full, that she said to her son, "Bring me another vessel." And he said to her, "There is not another vessel." So the oil ceased. Then she came and told the man of God. And he said, "Go, sell the oil and pay your debt; and you and your sons live on the rest."

1 Kings 17:8-16 The proceeding word given to Isaac for 2010

Then the word of the Lord came to him, saying, "Arise, ([which is a command](#)) go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you." So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, "Please bring me a little water in a cup, so that I may drink." And as she was going to get it, he called to her and said, "Please bring me a morsel of bread in your hand."

So she said, "As the Lord your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die." And Elijah said to her, "Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. For thus says the Lord God of Israel: "The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord sends rain on the earth." So she went away and did according to the word of Elijah; and she and he and her household ate for many days. The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the Lord which He spoke by Elijah.

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☐ **Point One: The message**

Whenever God begins or desires to do something, He releases a message into His man so that His people can begin receiving Him.

The issue of both these two stories is fourfold, the issue of sons in the house and the future health of the house.

1. Every city, nation and continent must have a well ordered, apostolic, governing house.
2. Every house must have spiritual sons, for to have no son's means that the legacy transfer is incomplete.
3. Every house must gather empty vessels, each going to his neighbour's house.
4. Each and every house must have its own supply of oil.

The issue of part of our gathering together is to consult ways in which we can protect and forward our father's message, for to lose or pollute the message will result in territory being lost within Europe.

Our father has laboured intensely to receive His message so that there could be a legacy for sons in the earth, for we cannot have a move without first defining and defending that which we each have received.

Examples of moves that either lost or polluted its message:

- ☐ **Acts 2 Pentecost the church explodes**
(The church move starts in power and then the region explodes as a direct result of the message of the kingdom of God being proclaimed.)
- ☐ **Pensacola** (Experience - though healings and salvation were initially witnessed by many, no clear message other than salvation was ever built into those attending, resulting in nothing being built on the ground into the people.)
- ☐ **Toronto** (Experience orientated - led to separation & confusion as many claimed the message and manifestations were polluted, resulting in nothing being built into the people.)
- ☐ **Lakewood** (Experience orientated - sin was revealed, doctrine & message were both polluted and again nothing is built into the people.)
- ☐ **Argentina** (Salvation, healings, miracles break out but no leadership has been built or formed into the life of the church. To date Argentina's greatest need is that of church leadership.)

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John came with a clear message

John 1:6-11 *There came a man who was sent from God; his name was John. He came as a witness to testify concerning that light, so that through him all **men might believe**. He himself was not the light; he came only as a **witness to the light**. The true light that gives light to every man was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him.*

📌 Point Two: The Move

When a message is heard and received it then creates movements in the hearts of men.

2 kings 4: *So she went from him and shut the door behind her and her sons, who brought the vessels to her; and she poured it out. Now it came to pass.....*

1 Kings17: *Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. For thus says the Lord God of Israel: 'The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord sends rain on the earth.'" So she went away and did according to the word of Elijah; and she and her household ate for many days.....*

ISAAC began with a clear apostolic message and that message has now become a move throughout the nations of the world. It is our father's message which has now created not only a move within 47 nations, but has indeed created momentum. The challenge therefore is for us to build on the momentum already created so the legacy can continue.

John's message was creating movement in the hearts of people

John 1:35-42 *The next day John was there again with two of his disciples. When he saw Jesus passing by, he said, "Look, the Lamb of God!" When the two disciples heard him say this, they followed Jesus. Turning around, Jesus saw them following and asked, "What do you want?" they said, "Rabbi" (which means Teacher), "where are you staying?" "Come," he replied, "and you will see." So they went and saw where he was staying, and spent that day with him. It was about the tenth hour. Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ). And he brought him to Jesus. Jesus looked at him and said, "You are Simon son of John. You will be called Cephas" (which, when translated, is Peter)*

John 1:43-45 *The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me." Philip, like Andrew and Peter, was from the town of Bethsaida. Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph."*

The message has already been upgraded, miracles, blind eyes were being opened as a result of the message.

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Leadership must keep the main thing the main thing for the move happens because of the message and not the other way around.

Acts 6:1-4 *In those days the number of believers were growing. The Jews who followed Greek practices complained against the Jews who followed only Jewish practices. They said that the widows of men who followed Greek practices were not being taken care of. They weren't getting their fair share of food each day. So the Twelve gathered all the believers together. They said, "It wouldn't be right for us to give up teaching God's word in order to wait on tables. Brothers, choose seven of your men. They must be known as men who are wise and full of the Holy Spirit. We will turn this important work over to them. Then we can give our attention to prayer and to teaching the word."*

Acts 6:7 *So God's word spread. The number of believers in Jerusalem grew quickly. Also, a large number of priests began to obey Jesus' teachings.*

We in ISAAC must take our message towards creating a move in Europe.

☒ **Point Three: Momentum:** At the point of momentum two camps begin breaking out.

John 3:25-27 *An argument developed between some of John's disciples and a certain Jew over the matter of ceremonial washing. They came to John and said to him, "Rabbi, that man who was with you on the other side of the Jordan—the one you testified about—well, he is baptizing, and everyone is going to him." To this John replied, "A man can receive only what is given him from heaven."*

John 4:39-41 *Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." so when the Samaritans came to him, they urged him to stay with them, and he stayed two days. And because of his words many more became believers.*

John 12:19 *So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"*

John 4:1 The Pharisees heard that Jesus was gaining and baptizing more disciples than John, **(division that one movement is growing and another isn't produces confusion in the members.**

☒ Should we follow AOG or Isaac?

☒ There is potentially a Jew in every network.

(When referring to the term 'Jew' I am in no way being anti-Semitic or racist, but I use the parallel of the Jew in the above context of the above scriptures to highlight that the Jews in scripture were resisting the move of God.)

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☐ Point four: Monument

When the message is lost, legacy has been lost. After a period of time the momentum built begins to subside and when this happens structures are created and developed, not to mention hierarchy, and the dynamics that once brought life now bring containment and limitation to the things of God. When these things become prevalent a monument is erected in the name of the past or another term would be 'what once was'.

During his lifetime Absalom had taken a pillar and erected it in the King's Valley as a monument to himself, for he thought, "I have no son to carry on the memory of my name." He named the pillar after himself, and it is called Absalom's Monument to this day 2 Samuel 18:18

John 5:36 "I have testimony weightier than that of John. For the very work that the Father has given me to finish, and which I am doing, testifies that the Father has sent me. (**Spiritual legacy**)

Proof the move had become a monument

John 1:35-37 The next day John was there again with two of his disciples. When he saw Jesus passing by, he said, "Look, the Lamb of God!" When the two disciples heard him say this, they followed Jesus.

Luke 7:18 -23 *John's disciples told him about all these things. Calling two of them, he sent them to the Lord to ask, "Are you the one who was to come, or should we expect someone else?" When the men came to Jesus, they said, "John the Baptist sent us to you to ask, 'Are you the one who was to come, or should we expect someone else?' " At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor. Blessed is the man who does not fall away on account of me."*

John is locked up behind bars in prison and could not face the thought that his ministry had come to an end and that the move was now being transferred into others.

We cannot allow our father's message, along with the momentum created, to become a monument, for Europe has enough monuments of its own without us creating another one. Our father's legacy must continue and it falls to us, the sons and daughters, to ensure this word becomes reality in us and in our sons and daughters.

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