28 Days

Dimensions of Entering In P5

We are responding as a church to two key fundamental prophetic words received during our 28 day encounter of God. The first word was that of calling us corporately and individually to align ourselves to the timing of the hour. This is an hour that is linked to the clocks going forward in March 2011. As the clocks go forward, this not only physically signals a change in season and timing, but spiritually God is telling us that we are to mark this season as a defining time and change. Secondly, we are responding to the word the Lord spoke to me, concerning me becoming a harbour master, a master who is able to flood the boats and raise the boats to a level whereby each person's life is lived at a spiritually healthy sustainable buoyant level. We need a word from God to enter into this kind of season, but not only a word, but more so a strategy, so we can rise and enter in laying a hold of it.

Revelation 4:1-8 *After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this." At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne. Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads. From the throne came flashes of lightning, rumblings and peals of thunder. Before the throne, seven lamps were blazing. These are the seven spirits of God. Also before the throne there was what looked like a sea of glass, clear as crystal. In the centre, around the throne, were four living creatures, and they were covered with eyes, in front and in back.*

In our journey of discovering the power, beauty and benefits of dwelling in the most high place, previously outlined in Psalm 91, we must start both our dwelling, worship and life from inside of the throne, as this is where all the activity is pulsating from. Remember Psalm 91 and Isaiah 65:11-16 - these are not just scriptures but are real spiritual dimensions that are being opened up to us at The Dream Centre in this year and season of acceleration. We must find the way in, so we can enter in to the banqueting table well before the last hour falls upon us.

Deuteronomy 29:29 *The secret things belong to the LORD our God,* ***but the things revealed <u>belong to us</u> and to our children <u>forever</u>,*** *that we may follow all the words of this law.*

Revelation 5:1-5 *Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?" But no one in heaven or*

on earth or under the earth could open the scroll or even look inside it. I wept and wept because no one was found who was worthy to open the scroll or look inside. Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals."

There was sadness in heaven, as John thought there was no one who could open the scroll, meaning there was a revelation that, unless someone could open and read it, the earth could not receive it's content. The scroll, symbolic of the word and revelation of the hour, is being opened, so we the church can enter in at this time and season called Now. The scroll is personally being revealed internally into our spirit-man by the Lord Jesus Christ Himself, so we can gain entrance, along with gaining a new position and advantage point over our adversary.

Track the unfolding sequence here:

Psalm 34:8 *Taste and see that the Lord is good; blessed is the man who takes refuge in him.* Verse 10 Says *"Lions may grow weak and hungry but those who seek the lord lack no good thing."*

Ezekiel 3:1-3 *And he said to me, "Son of man, eat what is before you, eat this scroll; then go and speak to the house of Israel." So I opened my mouth, and he gave me the scroll to eat. Then he said to me, "Son of man, eat this scroll I am giving you and fill your stomach with it." So I ate it, and it tasted as sweet as honey in my mouth.*

Palms 40:7 *Then I said, "Here I am, I have come—it is written about me in the scroll. I desire to do your will, O my God; your law is within my heart."*

Deuteronomy 30:11-19 *Now what I am commanding you today is not too difficult for you or beyond your reach. It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so we may obey it?" Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so we may obey it?" No, the word is very near you; it is in your mouth and in your heart so you may obey it.*

With the scroll being opened and revealed to us as we literally partake of this word, we taste it's sweetness in our hearts and soul as we eat this word, allowing its entrance into us, we in turn begin entering the portal, the gateway, to a new season and dimension in God. As we taste we see and as we see we enter in. Psalm 91 is a fundamental scripture for us to understand, as it speaks to us of the portal leading to God's dwelling place being revealed to us. Psalm 74:2 tells us that God's secret dwelling place is on Mount Zion.

Psalm 74:2 *Remember the people you purchased of old, the tribe of your inheritance, whom you redeemed —Mount Zion, where you dwelt.*

Isaiah 8:18 *Here am I, and the children the LORD has given me. We are signs and symbols in Israel from the LORD Almighty, who dwells on Mount Zion.*

Psalm 125:1-2 *Those who trust in the LORD are like Mount Zion, which cannot be shaken but endures forever. As the mountains surround Jerusalem, so the LORD surrounds his people both now and forevermore.*

Hebrews12:22 ***But you have come to Mount Zion****, to the heavenly Jerusalem, the city of the living God.* ***You have come*** *to thousands upon thousands of angels in joyful assembly, to the church of the firstborn, whose names are written in heaven.* ***You have come to God****, the judge of all men, to the spirits of righteous men made perfect,* ***to Jesus the mediator*** *of a new covenant, and to the sprinkled blood that speaks* ***a better word*** *than the blood of Abel. See to it that you do not refuse him who speaks.*

When Noah built the ark, the harbour in which he built it was empty, as it had need of either a tide or a river, for without either of these two dynamics the boat could not rise. Noah had no physical technology or strategy in which to flood the harbour, the physical place where he built the ark. Noah was divinely led by the word and by his obedience to the word spoken he built what had been instructed to him and so must we. As Noah became obedient to that which he had internally heard and received, God sent the rains to flood Noah's harbour. As the rains slowly entered into the harbour, slowly the ark began to rise and as the boat began to rise, it began to rise higher and higher, in fact it rose so high it rose higher than mount Everest. After the earth's harbour had well and truly been flooded, it eventually came to rest on a mountain, the mount of Ararat to be precise. As God floods our individual and corporate harbour, each boat will rise to the point whereby, supernaturally, we will be brought to the mountain of God and this mountain is God's dwelling place. This mountain dynamic is known as Mount Zion, which is much more than a physical location, but is in fact a spiritual dimension given to those seeking entrance.

Aspects or dimensions of Zion:

1. You have come, or you are entering in, meaning Zion is a spiritual journey, a transition and transference of going from one degree of glory to another.

2. You have entered into a new spiritual dimension, the New heavenly Jerusalem, which is a heavenly dimension in itself.

3. You are entering into a city which speaks of a new order, a new governance and new protocol.

4. You have entered a dimension where man and the angelic interact and co-exist together, yet all focus on the One who holds all things together.

5. You enter an atmosphere of a joyful assembly of worshippers, people and angelic beings who have all things in common.

6. You are only allowed entrance by the initial invitation given to you when receiving salvation, but through the acceptance and obedience to this invitation, your name and placing at the banqueting table of the Lamb, gets your name written and recorded in the Lamb's book of life for eternity.

7. You have now come and now appear literally before God Himself.

8. You enter a dimension where, through and in God, you sense perfection, wholeness and completeness.

9. You enter into a better covenant where Jesus Himself personally mediates on your behalf.

10. We enter into a better clarification and receptivity of the word, a word that speaks on our behalf, a word that speaks up and speaks out for us.

11. We enter a place and dimension whereby that which is entered into and that which is spoken in His presence, is laid a hold of so it can be fully obeyed.